



मणिभूव मणिपुर MANIPUR

659834



FORM-26  
(See rule 4A)



**AFFIDAVIT TO BE FILLED BY THE CANDIDATE ALONGWITH NOMINATION PAPER  
BEFORE THE RETURNING OFFICER FOR ELECTION  
TO LEGISLATIVE ASSEMBLY OF MANIPUR STATE (NAME OF THE HOUSE)  
FROM 57- HENGLEP (ST) ASSEMBLY CONSTITUENCY (NAME OF THE  
CONSTITUENCY)  
BEFORE THE OATH COMMISSIONER (JUDICIAL) MANIPUR AT IMPHAL**

**AFFIDAVIT**

**PART-A**

I, Mr. T. Manga Vaiphei \*\*son/daughter/wife of (Late) Kampu Vaiphei Aged 64 years, resident of Kolhen Village, Henglep Sub-Division, P.O.,P.S & District Churachandpur, Manipur, Pin No. 795128 (Mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

*N. Kennedy Singh*  
N. Kennedy Singh  
Advocate  
High Court of Manipur

*Y. Sanatomba Meetei*  
03/02/2022  
(Y. Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur

*T. Manga Vaiphei*

(1) I am a candidate set up by **Indian National Congress (INC)** (\*\*name of the political party)/~~\*\*am contesting as an independent candidate.~~ (\*\*strike out whichever is not applicable)

(2) My name is enrolled in **57-Henglep (ST) Assembly constituency**, Manipur (Name of the constituency and the state), at Serial No 135 in Part No 13

(3) My contact telephone number (s) is/are **8414876141** and my email id (if any) is **tmangavaiphei@gmail.com** and my social media account(s) (if any) is/are

(i) T Manga Vaiphei (Face book)

(ii) NIL

(iii) NIL



(4) Details of Permanent Account Number (PAN)\* and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last income-tax return has been filed.	Total income shown in income-tax return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
1.	Self Thanglian Manga Vaiphei	AEOPV3445A	Not filed as exempted u/s 10 (26) of the Income Tax Act, 1961	i)	N/A
				ii)	N/A
				iii)	N/A
				iv)	N/A
				v)	₹14,10,166/-
2.	Spouse Phalboi Vaiphei	AFWPV8273P	Not filed as exempted u/s 10 (26) of the Income Tax Act, 1961	i)	N/A
				ii)	N/A
				iii)	N/A
				iv)	N/A
				v)	₹6,80,000/-
3.	HUF (If Candidate is Karta/Coparcener)	N/A	N/A	i)	N/A
				ii)	N/A
				iii)	N/A
				iv)	N/A
				v)	N/A
4.	Dependent -1	N/A	N/A	i)	N/A
				ii)	N/A
				iii)	N/A



				ii)	N/A
				iii)	N/A
				iv)	N/A
				v)	N/A
6.	Dependent - 3	N/A	N/A	i)	N/A
				ii)	N/A
				iii)	N/A
				iv)	N/A
				v)	N/A

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

- i) I declare that there is no pending criminal case against me.

*(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)*

OR

- ii) The following criminal cases are pending against me:

*(If there are pending criminal cases against the candidate, he tick this alternative and score off alternative (i) above and give details of all pending cases in the Table below) NOT APPLICABLE*

Table

i)	FIR No. with name and address of Police station concerned	Not applicable	Not applicable	Not applicable
ii)	Case No. with Name of the Court	Not applicable	Not applicable	Not applicable
iii)	Section(s) of concerned Acts/Codes involved	Not applicable	Not applicable	Not applicable



iv)	Brief description of offence	Not applicable	Not applicable	Not applicable
v)	Whether charges have been framed (mention YES or NO)	Not applicable	Not applicable	Not applicable
vi)	If answer against (e) above is YES then give the date on which charges were framed	Not applicable	Not applicable	Not applicable
vii)	Whether any Appeal/ Application for revision has been filled against the proceedings (Mention YES or NO)	Not applicable	Not applicable	Not applicable

(6) Cases of Conviction

- i) I declare that I have not been convicted or any criminal offence. ✓  
*(Tick this alternative if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below*
- OR
- ii) I have been convicted for the offences mentioned below:  
*(If he candidate has been convicted, then tick this alternative and score off alternative (i) above and give details in the table below) NOT APPLICABLE*

Table

1.	Case No.	Not applicable	Not applicable	Not applicable
2.	Name of the Court	Not applicable	Not applicable	Not applicable
3.	Section(s) of Acts/Codes involved <i>(give no. of the Section, e.g. Section ... of IPC, etc.)</i>	Not applicable	Not applicable	Not applicable
4.	Brief description of offence for which convicted	Not applicable	Not applicable	Not applicable



5.	Dates of orders of convictions	<b>Not applicable</b>	<b>Not applicable</b>	<b>Not applicable</b>
6.	Punishment imposed	<b>Not applicable</b>	<b>Not applicable</b>	<b>Not applicable</b>
7.	Whether any Appeal has been filled against conviction order (Mention YES or NO)	<b>Not applicable</b>	<b>Not applicable</b>	<b>Not applicable</b>
8.	If answer to (g) above is YES, give details and present status of appeal	<b>Not applicable</b>	<b>Not applicable</b>	<b>Not applicable</b>

(6A) I have given full and up-to-date information to my political party about all pending Criminal cases against me and about all cases of conviction as given in paragraphs (5)

And (6)

*[Candidate to whom this item is not applicable should clearly write NOT APPLICABLE IN*

*VIEW OF ENTRIES IN 5 (i) and 6 (i) above]*

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e. the latest case to be mention first and backward in order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### **A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock



Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to be candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation – For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sl. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	₹7,85,500/-	₹4,35,500/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Terms Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	1. State Bank of India, Manipur Secretariat Br. SB A/c: 000000203291 78554 Amount: ₹89,690.20/- 2. Axis Bank, Imphal Branch SB A/c: 657010100022 491 Amount: ₹2,88,526.45/-	1. Axis Bank, Imphal Branch SB A/c: 6570101000781 80 Amount: ₹29,638.32/-	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual funds and other and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in post office or insurance company and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advanced given to any person or entity including firm, company, Trust etc. and the other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/Yachts/ships (Details of Make, registration number etc. year of purchase	Honda WR-V 1.2 VX MT (i-VTEC) Registration	NIL	NIL	NIL	NIL	NIL



		Amount: ₹10,24,463/-					
(vii)	Jewellery, bullion and valuable things(s) (give details of weight and value)	Jewelleies: ₹15,000/- Weight: 10g	Jewelleries: ₹45,000/- Weight: 30g	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	1 Firearm (gun) ₹65,500/-	NIL	NIL	NIL	NIL	NIL
(ix)	<b>Gross Total Value</b>	<b>₹2,268,679.65/-</b>	<b>₹5,10,138.32/-</b>	NIL	NIL	NIL	NIL

## B. Details of Immovable Assets

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Agricultural Land Location(s) Survey number(s)	NIL	98-Torbung Patta no.332/678 (new) and C.S. Dag no. 319,322/367	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	5.00 Acre(s) (09308 and 10927 hectare)	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	Yes	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	N/A	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	N/A	NIL	NIL	NIL	NIL
	Any investment on the land by way of	NIL	NIL	NIL	NIL	NIL	NIL



	Approximate current market value	NIL	₹1,00,000/-	NIL	NIL	NIL	NIL
(ii)	Non- Agricultural Land Location(s) Survey number(s)	104-Lanva Tampak Red Cross Road Churachandpur Patta No. 298 (new) and C.S. Dag no. 2231	91-Meitei Langol patta no. 47 (old) 85 (new) and C.S. Dag no. 1124	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	0.23 acre(s)	0.4340 acre(s)	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	YES	No	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	N/A	24/04/2010	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	N/A	₹5,00,000/-	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc	Residential building constructed on the plot as stated in serial no.(iv) below	Residential building constructed on the plot as stated in serial no.(iv) below	NIL	NIL	NIL	NIL
	Approximate current market value	₹41,81,760/-	₹85,07,268/-	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) -Location -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL



	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments) -Location -Survey number(s)	104-Lanva Tampak Red Cross Road Churachandpur Patta No. 298 (new) and C.S. Dag no. 2231	91-Meitei Langol patta no. 47 (old) 85 (new) and C.S. Dag no. 1124	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	10454 sq. ft.	18905 sq. ft.	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	Ground Floor: 1,886 sq. ft. 1 <sup>st</sup> Floor: 1,886 sq. ft. 2 <sup>nd</sup> Floor: 1,886 sq. ft. Total area: 5,658 sq. ft.	Ground Floor: 2100 sq. ft. 1 <sup>st</sup> Floor: 2100 sq. ft. 2 <sup>nd</sup> Floor: 2100 sq. ft. Total Area: 6300 sq. ft.	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Yes	No	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	N/A	24/04/2010	NIL	NIL	NIL	NIL



	Any investment on the land by way of development, construction etc	₹1,10,49,300/-	₹1,43,59,278	NIL	NIL	NIL	NIL
	Approximate current market value	₹1,52,31,060/-	₹2,28,66,546	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	₹194,12,820/-	₹313,73,814/-	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount below each item)

Sl. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, nature of loan	State Bank of India, Manipur University Loan Amount: ₹1024463/- Vehicle Loan for purchase of WR-V 1.2 VX MT (i-VTEC) Outstanding Amount: ₹4,41,400.00/-	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any Other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL



(ii)	Government dues: Dues to departments dealing with government accommodation	<p><b>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</b></p> <p><b>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</b></p> <p><b>(i) The address of the Government accommodation:</b>          .....          .....N/A.....          .....</p> <p><b>(ii) There is no dues payable in respect of above Government accommodation, towards-</b></p> <p><b>(a) rent;</b>  <b>(b) electricity charges;</b>  <b>(c) water charges; and</b>  <b>(d) Telephone charges as on ..... (date)</b>          [The date of should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p><b>Note – ‘No Dues Certificate’ from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above <u>Government accommodation</u> should be submitted.</b></p>					YES /NOV (Pl. tick the appropriate alternative)
(iii)	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL					NIL
		Self	Spouse	HUF	Dependent - 1	Dependent -2	Dependent -3
(iv)	Income tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NIL	NIL	NIL	NIL



(9A) Details of source(s) of income:

- a) Self: MLA Pension, Business
- b) Spouse: N/A
- c) Sources of income, if any, of dependents: N/A

(9B) Contracts with appropriate Government and any public company or companies

- a) Details of contracts entered by the candidate NIL
- b) Details of contracts entered into by spouse NIL
- c) Details of contracts entered into by dependents NIL
- d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL
- e) Details of contracts entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL
- f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share NIL

(10) My educational qualification is as under:-

1. **High School leaving Certificate Examination in 1976**  
Nagaland Board of School Education, Kohima
2. **B.A Degree Examination in 1981 (N.E.H.U)**
3. **B.Ed Summer School cum correspondence in 1986 from Utkal University**

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

**PART – B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART – A

1.	Name of the Candidates	Sh. / Smt. / Kum. <b>T. Manga Vaiphei</b>		
2.	Full postal address	Kolhen Village, Henglep Sub-Division, P.O.,P.S & District Churachandpur, Manipur, Pin No. 795128		
3.	Number and name of the constituency and State	57-Henglep (ST) Assembly constituency, Manipur		
4.	Name of the political party which set up the candidate (otherwise write 'independent')	Indian National Congress (INC)		
5.	Total number of pending criminal cases	NIL		
6.	Total number of case in which convicted	NIL		
7.		PAN of	Years of which last income Tax return	Total income shown

			Act, 1961				
	b) Spouse	AFWPV8273P	Not filed as exempted u/s 10 (26) of the Income Tax Act, 1961				₹6,80,000/-
	c) HUF	NIL	NIL				NIL
	d) Dependents	NIL	NIL				NIL
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Depe ndent - 1	Depe ndent - 2	Depe ndent - 3
A.	Movable Assets (Total Value)	₹22,68,679.65 /-	₹5,10,138.32/-	NA	NIL	NIL	NIL
B.	Immovable Assets						
	i. Purchase Price of self-acquired immovable property	NIL	₹50,00,000	NA	NIL	NIL	NIL
	ii. Development /construction cost of immovable property after purchase (if applicable)	₹110,49,300/-	₹143,59,278/-	NA	NIL	NIL	NIL
	iii. Approximate Current market price - a) Self acquired assets (Total Value) b) Inherited assets (Total Value)	a) NIL b) ₹4181760	a) ₹50,00,000/- b) ₹1,00,000/-	NA	NIL	NIL	NIL
9.	Liabilities						
	(i) Government dues (Total)	NIL	NIL	NA	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	₹4,41,400.00/ -	NIL	NA	NIL	NIL	NIL
10.	Liabilities that are under dispute						



	Financial Institutions and others (Total)						
11.	<p>Highest educational qualification</p> <ol style="list-style-type: none"> <li>1. High School leaving Certificate Examination in 1976 Nagaland Board of School Education, Kohima</li> <li>2. B.A Degree Examination in 1981 (N.E.H.U)</li> <li>3. B.Ed Summer School cum correspondence in 1986 from Utkal University</li> </ol> <p>(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)</p>						



### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the content of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal this the 3rd day of February 2022

  
 03/02/2022  
 (Y. Sanatomba Meetei)  
 Oath Commissioner (Judicial)  
 Imphal West, Manipur

T. Mangua Vaiphei  
 DEPONENT

Solemnly affirm before me on 3/02/2022 at 10.35 AM at the Court presided by the Dependent who is identified by the N. K. Kandy Advocate. The Dependent seems to understand the contents fully well on their being read over and avouched to him.

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The Affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate